

# 48TH ANNUAL MEMBERSHIP MEETING

**NOVEMBER 6-7, 2026  
PALA CASINO SPA & RESORT  
PALA, CALIFORNIA**

**SPECIAL INFORMATIONAL SESSIONS  
ON FRIDAY, NOVEMBER 6, 2026:**

- **MEDICARE**
- **WILLS & TRUSTS**
- **DISASTER PREPAREDNESS**

*For Information, visit [www.cimcinc.org](http://www.cimcinc.org)  
or call (800) 640-2462.*



**CALIFORNIA INDIAN  
MANPOWER  
CONSORTIUM, INC.**